

**ARLINGTON PUBLIC SCHOOLS**

*In accordance with the provisions of the Massachusetts General laws, Chapter 30A, Section 20, notice is hereby given for the following meeting of the:*

***Arlington School Committee***

***Standing Subcommittee: Special Education Parent Advisory Council (SEPAC)***

***Tuesday, September 11, 2018***

***8:30 AM***

**ARLINGTON PUBLIC SCHOOLS**

*In accordance with the provisions of Massachusetts General Laws, Chapter 30A Section 20, notice is hereby given for the following meeting of the Special Education Parent Advisory Council,*

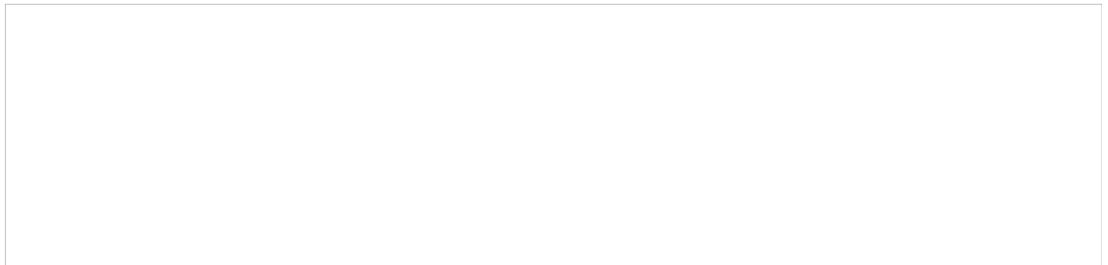
*Tuesday, September 11<sup>th</sup>, 8:30 a.m.*

*at the Jefferson Cutter House \**

**AGENDA**

1. Call to Order
2. Approve minutes
3. Officers/committee reports
4. Planning Workshops for the coming year:
  - a. Sept Meet and Greet – 9/18 9am Gibbs
  - b. Oct Basic Rights – Elizabeth Bostic?
  - c. (Nov?) Rec Fair
  - d. Jan MRC?
- e. others.... Beyond Booksmart? Transition night in the spring (Gibbs)
5. APS Staff reports
6. SEPAC Board Elections
7. Public participation / New business / Open discussion
8. Announcements
9. Adjourn

*\* The Jefferson Cutter House is located at 1 Whittemore Park at the corner of Mystic Street and Massachusetts Avenue, Arlington. The meeting room is accessed through the door at the **rear** of the building that opens onto the municipal parking lot.*





## Town of Arlington, Massachusetts

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### SEPAC Meeting

#### Summary:

#### ARLINGTON PUBLIC SCHOOLS

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at the Jefferson Cutter House \*

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